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**\*\*\*SPECIAL MEETING\*\*\***

## **Branford Housing Authority**

**Branford Housing Authority Board Meeting  
Parkside II Community Room - 3 Block Island Road  
Tuesday, April 22, 3:30-5:00 p.m.**

*[Signature]*  
BRANFORD TOWN CLERK

### **AGENDA:**

- 1) - Review and approval of minutes of last meeting ; March 18th, 2025
- 2) - Status of open action items;
- 3) -Tenant commissioner report
- 4) - Management report (Ebony/Jenn)
- 5) -Financial report (Ebony for Ellie and Bonnie)
- 6) - All other matter