RECEIVED
2024 NOV 12 | A 8: 54

## SPECIAL MEETING AGENDA BRANFORD TOWN CLERK

**MEETING DATE:** 

November 19th, 2024

PLACE:

**Branford Community House** 

TIME:

5:30pm

- 1. Call to order
- 2. Committee member contact information updates
- 3. Thank you certificate to Garden Club
- 4. Annual Green Walk follow up
- 5. Condition of the Green: new sidewalks etc.
- 6. Green Use applications
- 7. Levesh Family Tree
- 8. Adjourn

Green Committee members are asked to notify Chairman if they cannot attend this meeting.

David C. Minicozzi

/ s /

Chairman