

RECEIVED

2024 JUN 20 A 10:10

BRANFORD GREEN COMMITTEE
MINUTES OF REGULAR MEETING
HELD OCTOBER 10, 2023
BRANFORD TOWN CLERK

PRESENT: David Minicozzi, Don Gentile, Pat Sanders, Ann Freeman, Cynde Jasek, Sue McNamara, Cynthia Wright, Susan Winkel and Joe Cutrona

1. **Call to Order:** The meeting was called to order at 5:30PM
2. **Parliamentary-**
 - a. **Minutes-** tabled.
3. **Updates & Old Business:**
 - a. **Correspondence-** none.
 - b. **Status of the Green-** the pollinator garden looks great. The Green bounced back nicely from the Library Book Sale. The Green generally looks good.
 - c. **Special Projects status/STEAP, tree tags-** The status of the STEAP Grant and Main Street Reconstruction Projects were discussed. **Pat** discussed the progress of the tree tag project. Approximately 75-80 trees will be tagged. Volunteers need to be recruited, this could possibly be a project for a local Eagle Scout. **Don, Pat** and **Joe** agreed to form a sub-committee to follow up. Memorial and donated trees will be accorded a special status. We discussed the proposed sycamores being dedicated in memory of **Dr. David Colley** and decided no donation from the family would be required. However a question arose as to whether a donation would be required for anyone who wants to dedicate an existing tree. That question was tabled until such time as such a scenario arises. **Don** requested we get moving on the Levesch Family's request to donate a tree.
 - d. **Annual Green Walk-** the Annual Green Walk was held on September 19th. **Pat** presented the minutes for the Walk and they were generally discussed. **Cynde** made a motion to approve the minutes, **Sue McNamara** seconded and after discussion they were approved unanimously.
4. **New Business:**
 - a. **Green Use applications-** none.
 - b. **Model of the Green-** a local resident wants to donate a model of the Green to us. His request and photographs of the model were distributed to Committee members. **Don** and **Dave** will reach out to the donor to schedule a viewing.
 - c. **Reports-** **Pat** presented updates on the GIS map of the Green.
5. **Other-** It was suggested we request that **Jeff Suraci** for the Notable Trees Program provide us with a formal list of Notable Trees so we can update the tree inventory and make designations on the GIS map.
6. **Adjourn-** **Pat** moved for an adjournment, **Joe** seconded and after discussion the motion was unanimously approved and the meeting was adjourned at 6:40PM

*The next Green Committee regular meeting is scheduled to be held on Tuesday, December 12th, 2023
at 5:30PM at the Community House, room TBA.*

Respectfully submitted,

/ s /

David C. Minicozzi, Chairman and Secretary Pro Tem