## **Branford Housing Authority Board Meeting**

## Tuesday June 18, 2024 4:00 pm

**Location: Parkside II Community Room** 

## **AGENDA**

- 1. Call to Order
- 2. Attendance
- 3. Review of Minutes from April 2024 Meeting
- 4. Financial Report
- 5. Management Team Report
- 6. Tenant Commissioner's Report
- 7. Chairman's Report
  Explanation /Discussion of Drainage Easement Agreement
- 8. New Business
  Vote on Easement Agreement
- 9. Public Comment Period 15 minutes

  Limit comments to 3 minutes

  Be courteous when speaking and while others are speaking

  Written comments may be submitted in writing
- 10. Adjournment

