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BRANFORD GREEN COMMITTEE *Joe Estepin*  
MINUTES OF REGULAR MEETING BRANFORD TOWN CLERK  
HELD APRIL 11, 2023

**PRESENT:** David Minicozzi, Pat Sanders, Cynde Jasek, Ann Freeman, Sue McNamara

1. **Call to Order:** The meeting was called to order at 5:31PM
2. **Parliamentary-**
  - a. **Minutes-** tabled.
3. **Updates & Old Business:**
  - a. **Correspondence-** None.
  - b. **Status of the Green-** various Committee members remarked on the condition of the Green. **Dave** suggested the members walk the Green occasionally to get an up close perspective. He also suggested they visit the Green at night to observe it at a different time of day.
  - c. **Special Projects-** the QR Code Project was discussed. **Pat** will follow up with a full inventory of memorial and other special trees, and **Ann** will follow up with the project in general. The status of the STEAP Grant and Main Street Reconstruction Projects were discussed.
  - d. **Meetings with Jamie Cosgrove and Gary Zielinski-** **Dave** continued to facilitate a discussion of various meetings he had with Jamie and Gary regarding various Green-related topics.
4. **New Business:**
  - a. **Green Use applications-** the following applications were presented: Branford Community Gardens will hold its plant sales on May 20<sup>th</sup> and September 9<sup>th</sup>; Branford Park n Rec will have its Summer Concert Series on Fridays from June 29<sup>th</sup> through August 24<sup>th</sup>; Trinity Episcopal Church will hold its Annual Fair September 15<sup>th</sup> & 16<sup>th</sup>; The Friends of Blackstone Library will hold the Annual Book Sale September 14-17; Wreaths Across America will honor the vets in ceremonies on September 29<sup>th</sup> and 30<sup>th</sup>; The Branford Compassion Club will hold Animal Awareness Day on October 1<sup>st</sup>; and MADD will hold its "Walk Like MADD" 5K road race on October 7<sup>th</sup>.
  - b. **Arbor Day-** our annual Arbor Day celebration will be held Thursday April 20<sup>th</sup>, beginning 10:30AM and meeting at the Town Hall steps.
  - c. **Reports-** The Historical Society plans to put together a walking tour of Main Street and adjacent areas. Time and date TBD.
5. **Other-** discussion of the Eagle Scout "Little Library" project and the Route 146 Corridor Management Plan were tabled to the next meeting.
6. **Adjourn-** **Ann** moved for an adjournment, **Sue** seconded and after discussion the motion was unanimously approved and the meeting was adjourned at 6:14PM

*The next Green Committee regular meeting is scheduled to be held on Tuesday, June 13<sup>th</sup> 2023 at 5:30PM at the Community House, room TBA.*

Respectfully submitted,

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David C. Minicozzi, Chairman and Secretary Pro Tem