# **Local Emergency Planning Committee (LEPC)**

## **Purpose**

The Local Emergency Planning Committee, also referred to as LEPC, shall be a community-based organization established to enhance emergency preparedness and response for the Town of Branford. The committee serves as a vital link between the community and emergency management efforts, working to protect public health, safety, and the environment through coordinated planning and communication

### Membership

Membership must include, at a minimum, local officials including police, fire, emergency management, public health, transportation, environmental professionals, and public works.

Representatives of facilities subject to the emergency planning requirements, community groups and the media may also be included, but not required.

#### **Core Roster**

Department	Name	Title	Primary Contact
Selectman	Jamie Cosgrove	1 <sup>st</sup> Selectman	jcosgrove@branford-ct.gov
Fire Dept	Thomas Mahoney	Chief	tmahoney@branfordfire.com
Police Dept	Jon Mulhern	Chief	jmulhern@branfordpolice.com
Emergency Mgmt	Thomas Mahoney	Director (dual role)	tmahoney@branford-ct.gov
Engineering	John Hoefferle	Town Engineer	jhoefferle@branford-ct.gov
Information Tech	Scott Smith	Director	ssmith@branford-ct.gov
Public Health	Michael Pascucilla	Director	mpascucilla@esdhd.org
Transportation	TBD	TBD	
Public Works	Gary Zielinski	Director	gzielinski@branford-ct.gov
Waste Water (WPCA)	Brian Devlin	Superintendent	bdevlin@branford-ct.gov

## **Meeting Structure**

The Local Emergency Planning Committee shall conduct quarterly meetings as well as convene if emergency sessions are necessary. While in-person meetings are preferred, video conferencing and/or hybrid meetings can be available to accommodate the needs of the committee.

Each meeting shall be conducted in the Fire's Commission's Conference Room located on the 2<sup>nd</sup> floor of the Branford Fire Department Headquarters, 45 North Main St. Branford CT.

Meeting	Month	Date
1 <sup>st</sup> Quarter	March	
2 <sup>nd</sup> Quarter	June	
3 <sup>rd</sup> Quarter	September	
4 <sup>th</sup> Quarter	December	

## **Supporting Documents**

Title	Link	Type
Local Emergency Operations Plan		.pdf
CT LEPC Guidelines	LEPC Guide Website	hyperlink
Local Emergency Planning Committee Slide Deck		.pdf