

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

ANGELA M. HIGGINS
RAYMOND E. DUNBAR, JR



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SELECTMEN'S MEETING AGENDA

November 20, 2024 – 4:30 p.m.

Community House, 46 Church Street

1. To consider, and if appropriate, approve the Board of Selectmen minutes of October 16, 2024.
2. To consider, and if appropriate, approve a request from Gary Zielinski, Director of Public Works to waive the advertising and bid as permitted by section 73-2 of the *Code of The Town of Branford* and approve a trade in of a 2006 John Deere 544J loader for a value of \$15,000 toward the purchase of a 2024 John Deere 524P Four-Wheel Drive Loader.
3. Green Use:
To consider, and if appropriate, approve a request from Safe Insure, LLC for use of the Town Green on Sunday, November 24, 2024 from 10:00 a.m. to 1:00 p.m. to hold a Food Drive.
4. To consider, and if appropriate, approve the following resolution:

Resolved, that the Town of Branford may enter into with and deliver to the State of Connecticut Department of Emergency Services and Public Protection division of Emergency Management and Homeland Security, any and all documents which it deems to be necessary or appropriate; and

Further Resolved, that James B. Cosgrove, as First Selectman of the Town of Branford, is authorized and directed to execute and deliver any and all documents on behalf of the Town of Branford and to do and perform all acts and things which he deems to be necessary or appropriate to carry out the terms of such documents.
(This resolution is necessary to apply for funding through the State of Connecticut Department of Emergency Management and Homeland Security)
5. Correspondence
6. Other
7. Adjournment