





Raise Hand

# **REGULAR MEETING AGENDA**

Inland Wetlands and Watercourses Commission Thursday, March 13, 2025 at 7:00 PM This meeting will be held remotely, via ZOOM:

Join via	<b>Meeting ID</b>	Password
Online: https://us02web.zoom.us/j/84594914519	845 9491 4519	035005
Phone: 1-646-558-8656	845 9491 4519	035005

### **How to join a ZOOM meeting**

Please note this meeting will be held in accordance with <u>Public Act 22-3</u> and all speakers will be required to identify their name and title each time they speak. Materials related to the agenda items can be found on the Agency's webpage or here: <a href="https://tinyurl.com/branfordiwwameetingmaterials">https://tinyurl.com/branfordiwwameetingmaterials</a>.

### Please "Raise Hand" if you would like to speak and your line is muted:

- If joining by computer with a microphone (if you do not have a microphone you will need to also call in by phone if you wish to speak)
  - Click REACTIONS in controls located at bottom of screen and then select RAISE HAND OR
  - Type Alt+Y (Windows) or Option+Y (Mac)
  - Older versions of Zoom, click Participants button located at bottom of screen & then click raise hand in lower right corner of participant window
- If joining by mobile application click "more" in lower right corner and select raise hand
- If joining audio by phone dial \*9

#### 1) **CALL TO ORDER:**

### 2) **ROLL CALL:**

#### 3) MINUTES FOR APPROVAL:

- a) February 27, 2025 Regular Meeting Minutes
- b) March 24, 2025 Site Walk Minutes (anticipated)

## 4) APPLICATIONS FOR REVIEW:

- a) IW#25.01.01 | 19-37 Gould Lane | Proposed Subdivision for 3 Residential Lots
  - i) TABLED Public hearing scheduled for March 27, 2025
- b) IW#25.02.01 | 301 Maple St | Renovations to yard space within 100' of watercourse

#### 5) **ENFORCEMENT:**

- a) Notice of Violation | 301 Maple St | removal of vegetation without a permit
- b) Notice of Violation | 80 North Main St (rear) | expansion of pavement and placement of canvas tent structure for car washing without a permit

- 6) **APPLICATIONS FOR RECEIPT:** none
- 7) **AGENT APPROVALS:** none
- 8) **OTHER BUSINESS:** none
- 9) CORRESPONDENCE AND ANNOUNCEMENTS:
  - a) CAWS Meeting brief recap from attendees
- 10) **ADJOURNMENT:**